# Waukesha County Area Technical College District Board Meeting April 11, 2023 – 5:00 PM

## Richard T. Anderson Education Center, C051/057

#### **AGENDA**

- I. Call to Order Courtney Bauer
  - A. Pledge of Allegiance
- II. Public/Staff Remarks\*
- III. Delegates to Be Heard
  - A. Student Government Association Gabby Karaban
- IV. President's Report Dr. Richard Barnhouse
- V. Approval of Consent Agenda Items
  - A. Minutes Dated March 14, 2023 (Regular Board Meeting)
  - B. Accounts Payable Summaries for March 2, 9, 16, 23 and 30, 2023
  - C. 38.14 Contract Report for March 2023
  - D. DBA Nomination for 2023 Technical Education Champion (TECh) Award

#### VI. Action Items

- A. Resolution Authorizing the Issuance of \$3,950,000 General Obligation Promissory Notes, Series 2023A, of Waukesha County Area Technical College District, Wisconsin, and Setting the Sale of the Notes Kristine Golz
- B. Resolution Appointing Associated Trust Company, National Association to Serve as Fiscal Agent in Connection with Outstanding Note Issues Kristine Golz
- C. Construction Bid Information: Fire Training Grounds Site Improvements, WCTC Bid #2223-06 Rich Haen
- D. Construction Bid Information: V Building Addition, WCTC Bid #2223-08 Rich Haen
- E. Construction Bid Information: Regulatory Sign Replacement, WCTC Bid #2223-10– Rich Haen

### VII. Presentation/Discussion

- A. 2023/24 Budget Update Kristine Golz
- B. Employer Follow-Up Sydney Tylke

# VIII. A Motion Shall be Made Pursuant to Sec. 19.85(1)(b), (c) and (e) Wisconsin Statutes to Convene into Closed Session to Discuss:

- A. Consideration of Termination and Non-Renewal
- B. Base Wage Bargaining Agreement Update

The Board may reconvene in open session to take action on termination and non-renewal.

IX. Adjournment - Courtney Bauer

Dr. Richard G. Barnhouse, President

## \* Board Meeting Rules of Conduct

District Board meetings are to be conducted in accordance with the published agenda. Public remarks are allowed but must be made during the "public/staff remarks" section of the agenda and are limited to three (3) minutes per person and fifteen (15) minutes in total. This is not a public hearing. Persons who wish to address the district Board may make a statement as long as it pertains to a specific current agenda item. The District Board Chairperson may or may not respond to statements made.

#### **Public/Staff Remarks Procedure:**

- 1. Public Comments must pertain to a current agenda item.
- 2. Comment request forms must be completed and submitted to the District Board Executive Assistant prior to the meeting.
- 3. The Board Chairperson will ask the requesting speaker to come forward to present their comments to the District Board.
- 4. Speakers must adhere to the three (3) minute limit per individual.
- 5. Total time allotted for all public remarks shall not exceed fifteen (15) minutes.
- 6. The Board Chairperson reserves the right to stop unprofessional discussion or discussion targeted toward a specific individual.

Unless requested by the Board Chairperson from the audience regarding a specific agenda topic, public comments or dialogue are not allowed during other portions of the board meeting and/or discussion. Interruptions or disruptive behavior may result in security being notified. Public comments or communications may also be directed to the Board through the President's office in Room C211.

#### **Attention Individuals with Disabilities:**

Every reasonable effort will be made for special accommodations for individuals with disabilities for public board meetings. Please contact the District Board Executive Assistant at 262/691-5211 at least 72 hours prior to the meeting if you require special accommodations.